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To: ["jaceallen1996@gmail.com"](mailto:jaceallen1996@gmail.com)
Subject: SX-23-00004 Allen - Deemed Complete
Date: Tuesday, April 18, 2023 10:24:00 AM
Attachments: [SX-23-00004 Allen - Deemed Complete.pdf](#)

Good morning,

Please see the attached correspondence regarding your Shoreline Exemption application (SX-23-00004 Allen). A physical copy of the correspondence has also been placed in the mail. Please let me know if you have any questions or concerns.

Thanks,

Chace Pedersen

Planner I

Kittitas County Community Development Services

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